

Joe Lombardo  
Governor

Richard Whitley,  
MS  
Director



Cody L. Phinney,  
MPH  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical  
Officer

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## THE NEVADA COUNCIL ON FOOD SECURITY SPECIAL SESSION MEETING AGENDA

February 11, 2025

1:00 P.M. To Adjournment

**This meeting is a virtual meeting and there is no physical location. The public is invited to attend.**

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**Notice:** Agenda items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion.

**Public Comment:** Members of the public wishing to provide public comment during the public comment periods set forth in the following agenda must raise their hand to signal that public comment would like to be made. If using the Microsoft Teams application, an individual may raise their hand by clicking the "Raise Your Hand" button (signified by a hand graphic) on the bottom tool bar of the application. If utilizing the Teams application on a mobile phone, the "Raise Your Hand" function may be found by clicking the"... " button and selecting "Raise Hand."

Members of the public utilizing the call-in (audio only) number may raise their hand by pressing \*5.

1. **Call to order and Roll Call:**

2. **Public Comment:** No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Due to time considerations, each individual offering public comment will be limited to not more than five (5) minutes. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [821 705 445#](tel:821705445). Members of the public utilizing the call-in (audio only) number may raise their hand by pressing \*5. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

3. **For Possible Action:** Discussion and possible action for the 2025 State Legislative Session -Allison Genco, Chair

- e.g. BDR's, legislative briefs, etc.

4. **Public Comment:** No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item. Due to time considerations, each individual offering public comment will be limited to not more than five (5) minutes. To provide public comment telephonically, dial [+1 775-321-6111](tel:+17753216111). When prompted to provide the meeting ID, enter [821 705 445#](tel:821705445). Members of the public utilizing the call-in (audio only) number may raise their hand by pressing \*5. Persons making comments will be asked to begin by stating their name for the record and to spell their last name.

5. **Adjournment:** Allison Genco, Chair

**NOTICES OF PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:**

- The Nevada Division of Public and Behavioral Health website at [Nevada Council on Food Security Meeting Schedule for 2025](https://www.nv.gov/health) and the Department of Administration's website at <https://notice.nv.gov/>
- The Division of Public and Behavioral Health: 4150 Technology Way Carson City, NV 89706
- Food Bank of Northern Nevada: 550 Italy Drive. Sparks, NV 89437
- Nevada WIC Office: 680 West Nye Lane Ste. 205 Carson City, NV 89703
- Three Square Food Bank: 4190 N. Pecos Rd. Las Vegas, NV 89115
- Helping Hands of Vegas Valley: 3640 N. 5<sup>th</sup> St. Suite 130 North Las Vegas, NV 89032

In addition, the agenda and/or meeting information was mailed to groups and individuals as requested and posted online at: <https://notice.nv.gov/> and <https://dphh.nv.gov>.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Rory Fuller in writing by email ([r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov)), by mail (CFS, Nevada Division of Public and Behavioral Health, 4150 Technology Way, Suite 210, Carson City, NV 89706) or by calling (775) 684-2203 before the meeting date.

If you need supporting documents for this meeting, please notify Rory Fuller, Division of Public and Behavioral Health, Bureau of Child, Family and Community Wellness, at (775) 684-2203 or by email at [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov). Supporting materials are available for the public on the Nevada Division of Public and Behavioral Health website at CWCD Meeting Schedule for 2025 ([Nevada Council on Food Security Meeting Schedule for 2025](#)) and on the Department of Administration's website at <https://notice.nv.gov/>.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov) and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. If you ever have questions about a link in a document purporting to be from Palliative Care and Quality of Life, please do not hesitate to contact [r.fuller@health.nv.gov](mailto:r.fuller@health.nv.gov). Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

Anyone who would like to be on the CFS mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed above.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Written comments more than one (1) typed page on any agenda items which requires a vote are respectfully requested to be submitted to the CFS at the below address thirty (30) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

**CFS, DPBH, Attn: Rory Fuller  
4150 Technology Way, Suite 210  
Carson City, Nevada 89706**